# NOTICE OF FILING FOR THE 2024 STATE GENERAL ELECTION KANDIYOHI COUNTY, MINNESOTA

Notice is hereby given as provided in Minnesota Statutes, section 204B.33 that the following Federal and State Offices will be voted on at the State General Election on Tuesday, November 5, 2024. The filing period for these offices begins at 8:00 a.m. on Tuesday, May 21 and ends at 5:00 p.m. on Tuesday, June 4, 2024. Note: Filing offices will be closed Monday, May 27, 2024 in observance of Memorial Day.

The place of filing for federal offices is the Office of the Secretary of State, Veterans Service Building, 20 West 12th Street, St. Paul, MN 55155. The place of filing for state offices is with the Office of the Secretary of State or with the County Auditor of the County in which the candidate resides.

Candidates may file in person or by mail, if the filing is received during the filing period. Candidates who will be absent from the state during the filing period and meet the requirements o Minnesota Statutes sec 204B.09, subd 1a, may arrange to file during the seven days immediately preceding the candidate's absence from the state.

### FEDERAL OFFICE

Ten Presidential Electors
One United States Representative for District 7

One United States Senator

## STATE LEGISLATIVE OFFICE

One State Representative for District 16A
One State Representative for District 16B

### JUDICIAL OFFICES

One Judge of the Supreme Court for Chief Justice
One Judge of the Supreme Court for Associate Justice for Seats 5 and 6
One Judge of the Court of Appeals for seats 2, 3, 4, 6, 8, 12 and 14
One 8th Judicial District Court Judge for seats 5, 6 and 8

Candidates for the following offices <u>file</u> with the Kandiyohi County Auditor, County Office Building, 400 Benson Ave. SW, Willmar, MN 56201.

### STATE LEGISLATIVE OFFICE

One State Representative for District 16A
One State Representative for District 16B

(Can file at Secretary of State's Office or County Auditor's Office)

### **COUNTY OFFICES**

One County Commissioner for Districts 2 and 4
One Soil and Water Supervisor for Districts 1, 3 and 4